

PEARL FAMILY CHURCH PODCAST THE GOSPEL Markk 7-9

8 October 2023

Welcome to Pearl Family Church

At Pearl Family Church we are here to help you grow into everything God has created you to be as you discover that you are the pearl of great worth.

Matthew 13:45-46 (WNT) the Kingdom of the Heavens is like a jewel merchant who is in quest of choice pearls. He finds one most costly pearl; he goes away; and though it costs all he has, he buys it.

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Romans 10:17 So then faith cometh by hearing, and hearing by the word of God.

The Cheerful Giver

2 Corinthians 9:6-7 But this *I say*, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, *so let him give*; not grudgingly, or of necessity: for God loveth a cheerful giver.

John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

James 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Traditions and Commandments

Mark 7:1 Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

Mark 7:2 And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

Mark 7:3 For the Pharisees, and all the Jews, except they wash *their* hands oft, eat not, holding the tradition of the elders.

Mark 7:4 And *when they come* from the market, except they wash, they eat not. And many other things there be, which they have received to hold, *as* the washing of cups, and pots, brasen vessels, and of tables.

Mark 7:5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

Mark 7:6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with *their* lips, but their heart is far from me.

Mark 7:7 Howbeit in vain do they worship me, teaching *for* doctrines the commandments of men.

Mark 7:8 For laying aside the commandment of God, ye hold the tradition of men, *as* the washing of pots and cups: and many other such like things ye do.

Mark 7:9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

Mark 7:10 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

Mark 7:11 But ye say, If a man shall say to his father or mother, *It is* Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; *he shall be free*.

Mark 7:12 And ye suffer him no more to do ought for his father or his mother;

Mark 7:13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

What Defiles a Person

Mark 7:14 And when he had called all the people *unto him*, he said unto them, Hearken unto me every one *of you*, and understand:

Mark 7:15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

Mark 7:16 If any man have ears to hear, let him hear.

Mark 7:17 And when he was entered into the house from the people, his disciples asked him concerning the parable.

Mark 7:18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, *it* cannot defile him;

Mark 7:19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

Mark 7:20 And he said, That which cometh out of the man, that defileth the man.

Mark 7:21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

Mark 7:22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

Mark 7:23 All these evil things come from within, and defile the man.

The Syrophoenician Woman's Faith

Mark 7:24 And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know *it*: but he could not be hid.

Mark 7:25 For a *certain* woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

Mark 7:26 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

Mark 7:27 But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast *it* unto the dogs.

Mark 7:28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

Mark 7:29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

Mark 7:30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

Jesus Heals a Deaf Man

Mark 7:31 And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

Mark 7:32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

Mark 7:33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

Mark 7:34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

Mark 7:35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

Mark 7:36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published *it*;

Mark 7:37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

Jesus Feeds the Four Thousand

Mark 8:1 In those days the multitude being very great, and having nothing to eat, Jesus called his disciples *unto him,* and saith unto them,

Mark 8:2 I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

Mark 8:3 And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

Mark 8:4 And his disciples answered him, From whence can a man satisfy these *men* with bread here in the wilderness?

Mark 8:5 And he asked them, How many loaves have ye? And they said, Seven.

Mark 8:6 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before *them*; and they did set *them* before the people.

Mark 8:7 And they had a few small fishes: and he blessed, and commanded to set them also before *them*.

Mark 8:8 So they did eat, and were filled: and they took up of the broken *meat* that was left seven baskets.

Mark 8:9 And they that had eaten were about four thousand: and he sent them away.

Mark 8:10 And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

The Pharisees Demand a Sign

Mark 8:11 And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

Mark 8:12 And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

Mark 8:13 And he left them, and entering into the ship again departed to the other side.

The Leaven of the Pharisees and Herod

Mark 8:14 Now *the disciples* had forgotten to take bread, neither had they in the ship with them more than one loaf.

Mark 8:15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and *of* the leaven of Herod.

Mark 8:16 And they reasoned among themselves, saying, It is because we have no bread.

Mark 8:17 And when Jesus knew *it*, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

Mark 8:18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

Mark 8:19 When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

Mark 8:20 And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

Mark 8:21 And he said unto them, How is it that ye do not understand?

Jesus Heals a Blind Man at Bethsaida

Mark 8:22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

Mark 8:23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

Mark 8:24 And he looked up, and said, I see men as trees, walking.

Mark 8:25 After that he put *his* hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

Mark 8:26 And he sent him away to his house, saying, Neither go into the town, nor tell *it* to any in the town.

Peter Confesses Jesus as the Christ

Mark 8:27 And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

Mark 8:28 And they answered, John the Baptist: but some *say*, Elias; and others, One of the prophets.

Mark 8:29 And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

Mark 8:30 And he charged them that they should tell no man of him.

Jesus Foretells His Death and Resurrection

Mark 8:31 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and *of* the chief priests, and scribes, and be killed, and after three days rise again.

Mark 8:32 And he spake that saying openly. And Peter took him, and began to rebuke him.

Mark 8:33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

Mark 8:34 And when he had called the people *unto him* with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

Mark 8:35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

Mark 8:36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

Mark 8:37 Or what shall a man give in exchange for his soul?

Mark 8:38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Mark 9:1 And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

The Transfiguration

Mark 9:2 And after six days Jesus taketh *with him* Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

Mark 9:3 And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

Mark 9:4 And there appeared unto them Elias with Moses: and they were talking with Jesus.

Mark 9:5 And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

Mark 9:6 For he wist not what to say; for they were sore afraid.

Mark 9:7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

Mark 9:8 And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

Mark 9:9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

Mark 9:10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

Mark 9:11 And they asked him, saying, Why say the scribes that Elias must first come?

Mark 9:12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought. Mark 9:13 But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

Jesus Heals a Boy with an Unclean Spirit

Mark 9:14 And when he came to *his* disciples, he saw a great multitude about them, and the scribes questioning with them.

Mark 9:15 And straightway all the people, when they beheld him, were greatly amazed, and running to *him* saluted him.

Mark 9:16 And he asked the scribes, What question ye with them?

Mark 9:17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

Mark 9:18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

Mark 9:19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

Mark 9:20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

Mark 9:21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

Mark 9:22 And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

Mark 9:23 Jesus said unto him, If thou canst believe, all things *are* possible to him that believeth.

Mark 9:24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

Mark 9:25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, *Thou* dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

Mark 9:26 And *the spirit* cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

Mark 9:27 But Jesus took him by the hand, and lifted him up; and he arose.

Mark 9:28 And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

Mark 9:29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

Jesus Again Foretells Death, Resurrection

Mark 9:30 And they departed thence, and passed through Galilee; and he would not that any man should know *it*.

Mark 9:31 For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

Mark 9:32 But they understood not that saying, and were afraid to ask him.

Who Is the Greatest?

Mark 9:33 And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

Mark 9:34 But they held their peace: for by the way they had disputed among themselves, who *should be* the greatest.

Mark 9:35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, *the same* shall be last of all, and servant of all.

Mark 9:36 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

Mark 9:37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

Anyone Not Against Us Is for Us

Mark 9:38 And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

Mark 9:39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

Mark 9:40 For he that is not against us is on our part.

Mark 9:41 For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

Temptations to Sin

Mark 9:42 And whosoever shall offend one of *these* little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

Mark 9:43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

Mark 9:44 Where their worm dieth not, and the fire is not quenched.

Mark 9:45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

Mark 9:46 Where their worm dieth not, and the fire is not quenched.

Mark 9:47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

Mark 9:48 Where their worm dieth not, and the fire is not quenched.

Mark 9:49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.

Mark 9:50 Salt *is* good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

• Jesus is God's Gift for you

Ephesians 2:8-9 for by grace have ye been saved through faith; and that not of yourselves, *it is* the gift of God; not of works, that no man should glory.

1 John 1:9 If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

Ephesians 2:6 And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus:

• Your active part – align your heart with your mouth

Romans 6:23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Romans 10:9-10 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

2 Corinthians 5:17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

Romans 10:25 not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

<u>This is your moment</u>. Pray where you hear it with your own ears and the whole church will pray together with you along – so now pray along with Pastor Dave...

"HEAVENLY FATHER, I COME TO YOU IN JESUS NAME. AND I BELIEVE WITH ALL MY HEART THAT JESUS IS THE SON OF GOD. HE DIED ON A CROSS TO BEAR MY SIN STAIN. AND I NOW OPEN THE DOOR OF MY HEART. I OPEN THE DOOR OF MY LIFE AND JESUS, I INVITE YOU IN. I RECIEVE YOU NOW JESUS TO BE MY SAVIOR AND TO BE MY LORD. THANK YOU FOR COMING. I'M NOW A CHILD OF GOD. AND MY SIN IS WASHED AWAY AND I'M HEAVEN BOUND. AND JESUS IS MY LORD, IN JESUS NAME, AMEN."

IF YOU HAVE PRAYED WITH ME, JESUS HAS COME INTO YOUR LIFE AND HE WILL NEVER LEAVE YOU OR FORSAKE YOU. FIND A GOOD CHURCH TO HEAR GOD'S WORD AND TO GROW SPIRITUALLY.

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Romans 10:17 So then faith *cometh* by hearing, and hearing by the word of God.

GOD HAS AN AMAZING PLAN FOR YOUR LIFE.

THANKS FOR PRAYING WITH ME TODAY.

GOD BLESS YOU!

Unless otherwise noted, all biblical references are from the King James Bible, (1982).