

PEARL FAMILY CHURCH PODCAST THE GOSPEL Mark 4-6

1 October 2023

Welcome to Pearl Family Church

At Pearl Family Church we are here to help you grow into everything God has created you to be as you discover that you are the pearl of great worth.

Matthew 13:45-46 (WNT) the Kingdom of the Heavens is like a jewel merchant who is in quest of choice pearls. He finds one most costly pearl; he goes away; and though it costs all he has, he buys it.

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Romans 10:17 So then faith cometh by hearing, and hearing by the word of God.

The Cheerful Giver

2 Corinthians 9:6-7 But this *I say*, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, *so let him give;* not grudgingly, or of necessity: for God loveth a cheerful giver.

John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

James 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

The Parable of the Sower

Mark 4:1 And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

Mark 4:2 And he taught them many things by parables, and said unto them in his doctrine,

Mark 4:3 Hearken; Behold, there went out a sower to sow:

Mark 4:4 And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

Mark 4:5 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

Mark 4:6 But when the sun was up, it was scorched; and because it had no root, it withered away.

Mark 4:7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

Mark 4:8 And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

Mark 4:9 And he said unto them, He that hath ears to hear, let him hear.

The Purpose of the Parables

Mark 4:10 And when he was alone, they that were about him with the twelve asked of him the parable.

Mark 4:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all *these* things are done in parables:

Mark 4:12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and *their* sins should be forgiven them.

Mark 4:13 And he said unto them, Know ye not this parable? and how then will ye know all parables?

Mark 4:14 The sower soweth the word.

Mark 4:15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

Mark 4:16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

Mark 4:17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

Mark 4:18 And these are they which are sown among thorns; such as hear the word,

Mark 4:19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

John 8:32 And ye shall know the truth, and the truth shall make you free.

John 8:36 If the Son therefore shall make you free, ye shall be free indeed.

Mark 4:20 And these are they which are sown on good ground; such as hear the word, and receive *it*, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

A Lamp Under a Basket

Mark 4:21 And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

Mark 4:22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

Mark 4:23 If any man have ears to hear, let him hear.

Matthew 5:14 Ye are the light of the world. A city that is set on an hill cannot be hid.

Mark 4:24 And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

Mark 4:25 For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

The Parable of the Seed Growing

Mark 4:26 And he said, So is the kingdom of God, as if a man should cast seed into the ground;

Mark 4:27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

Mark 4:28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

Mark 4:29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

The Parable of the Mustard Seed

Mark 4:30 And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

Mark 4:31 *It is* like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

Mark 4:32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

Mark 4:33 And with many such parables spake he the word unto them, as they were able to hear *it*.

Mark 4:34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

Jesus Calms a Storm

Mark 4:35 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

Mark 4:36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

Mark 4:37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

Mark 4:38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

Mark 4:39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

Mark 4:40 And he said unto them, Why are ye so fearful? how is it that ye have no faith?

Mark 4:41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

Jesus Heals a Man with a Demon

Mark 5:1 And they came over unto the other side of the sea, into the country of the Gadarenes.

Mark 5:2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

Mark 5:3 Who had *his* dwelling among the tombs; and no man could bind him, no, not with chains:

Mark 5:4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any *man* tame him.

Mark 5:5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

Mark 5:6 But when he saw Jesus afar off, he ran and worshipped him,

Mark 5:7 And cried with a loud voice, and said, What have I to do with thee, Jesus, *thou* Son of the most high God? I adjure thee by God, that thou torment me not.

Mark 5:8 For he said unto him, Come out of the man, *thou* unclean spirit.

Mark 5:9 And he asked him, What *is* thy name? And he answered, saying, My name *is* Legion: for we are many.

Mark 5:10 And he besought him much that he would not send them away out of the country.

Mark 5:11 Now there was there nigh unto the mountains a great herd of swine feeding.

Mark 5:12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.

Mark 5:13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

Mark 5:14 And they that fed the swine fled, and told *it* in the city, and in the country. And they went out to see what it was that was done.

Mark 5:15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

Mark 5:16 And they that saw *it* told them how it befell to him that was possessed with the devil, and *also* concerning the swine.

Mark 5:17 And they began to pray him to depart out of their coasts.

Mark 5:18 And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

Mark 5:19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

Mark 5:20 And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all *men* did marvel.

Jesus Heals a Woman and Jairus's Daughter

Mark 5:21 And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.

Mark 5:22 And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,

Mark 5:23 And besought him greatly, saying, My little daughter lieth at the point of death: *I pray thee*, come and lay thy hands on her, that she may be healed; and she shall live.

Mark 5:24 And Jesus went with him; and much people followed him, and thronged him.

Mark 5:25 And a certain woman, which had an issue of blood twelve years,

Mark 5:26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

Mark 5:27 When she had heard of Jesus, came in the press behind, and touched his garment.

Mark 5:28 For she said, If I may touch but his clothes, I shall be whole.

Psalms 46:10 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

Psalms 16:11 Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

Mark 5:29 And straightway the fountain of her blood was dried up; and she felt in *her* body that she was healed of that plague.

Mark 5:30 And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

Mark 5:31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

Mark 5:32 And he looked round about to see her that had done this thing.

Mark 5:33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

Mark 5:34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

Romans 12:1-2 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Ephesians 2:5-7 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

Mark 5:35 While he yet spake, there came from the ruler of the synagogue's *house certain* which said, Thy daughter is dead: why troublest thou the Master any further?

Mark 5:36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

Mark 5:37 And he suffered no man to follow him, save Peter, and James, and John the brother of James.

Mark 5:38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

Mark 5:39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

Mark 5:40 And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

Mark 5:41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

Mark 5:42 And straightway the damsel arose, and walked; for she was *of the age* of twelve years. And they were astonished with a great astonishment.

Mark 5:43 And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

Jesus Rejected at Nazareth

Mark 6:1 And he went out from thence, and came into his own country; and his disciples follow him.

Mark 6:2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing *him* were astonished, saying, From whence hath this *man* these things? and what wisdom *is* this which is given unto him, that even such mighty works are wrought by his hands?

Mark 6:3 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

Mark 6:4 But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

Mark 6:5 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed *them*.

Mark 6:6 And he marvelled because of their unbelief. And he went round about the villages, teaching.

Jesus Sends Out the Twelve Apostles

Mark 6:7 And he called *unto him* the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

Mark 6:8 And commanded them that they should take nothing for *their* journey, save a staff only; no scrip, no bread, no money in *their* purse:

Mark 6:9 But be shod with sandals; and not put on two coats.

Mark 6:10 And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

Mark 6:11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

Mark 6:12 And they went out, and preached that men should repent.

Mark 6:13 And they cast out many devils, and anointed with oil many that were sick, and healed *them*.

The Death of John the Baptist

Mark 6:14 And king Herod heard *of him;* (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.

Mark 6:15 Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

Mark 6:16 But when Herod heard *thereof*, he said, It is John, whom I beheaded: he is risen from the dead.

Mark 6:17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

Mark 6:18 For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

Mark 6:19 Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

Mark 6:20 For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

Mark 6:21 And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief *estates* of Galilee;

Mark 6:22 And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give *it* thee.

Mark 6:23 And he sware unto her, Whatsoever thou shalt ask of me, I will give *it* thee, unto the half of my kingdom.

Mark 6:24 And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

Mark 6:25 And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

Mark 6:26 And the king was exceeding sorry; *yet* for his oath's sake, and for their sakes which sat with him, he would not reject her.

Mark 6:27 And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

Mark 6:28 And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

Mark 6:29 And when his disciples heard *of it*, they came and took up his corpse, and laid it in a tomb.

Jesus Feeds the Five Thousand

Mark 6:30 And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

Mark 6:31 And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

Mark 6:32 And they departed into a desert place by ship privately.

Mark 6:33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

Mark 6:34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

Mark 6:35 And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time *is* far passed:

Mark 6:36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

Mark 6:37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

Mark 6:38 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

Mark 6:39 And he commanded them to make all sit down by companies upon the green grass.

Mark 6:40 And they sat down in ranks, by hundreds, and by fifties.

Mark 6:41 And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave *them* to his disciples to set before them; and the two fishes divided he among them all.

Mark 6:42 And they did all eat, and were filled.

Mark 6:43 And they took up twelve baskets full of the fragments, and of the fishes.

Mark 6:44 And they that did eat of the loaves were about five thousand men.

Jesus Walks on the Water

Mark 6:45 And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

Mark 6:46 And when he had sent them away, he departed into a mountain to pray.

Mark 6:47 And when even was come, the ship was in the midst of the sea, and he alone on the land.

Mark 6:48 And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

Mark 6:49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

Mark 6:50 For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.

Mark 6:51 And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.

Mark 6:52 For they considered not *the miracle* of the loaves: for their heart was hardened.

Jesus Heals the Sick in Gennesaret

Mark 6:53 And when they had passed over, they came into the land of Gennesaret, and drew to the shore.

Mark 6:54 And when they were come out of the ship, straightway they knew him,

Mark 6:55 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

Mark 6:56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

• Jesus is God's Gift for you

Ephesians 2:8-9 for by grace have ye been saved through faith; and that not of yourselves, *it is* the gift of God; not of works, that no man should glory.

1 John 1:9 If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

Ephesians 2:6 And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus:

• Your active part – align your heart with your mouth

Romans 10:9-10 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

<u>This is your moment</u>. Pray where you hear it with your own ears and the whole church will pray together with you along – so now pray along with Pastor Dave...

"HEAVENLY FATHER, I COME TO YOU IN JESUS NAME. AND I BELIEVE WITH ALL MY HEART THAT JESUS IS THE SON OF GOD. HE DIED ON A CROSS TO BEAR MY SIN STAIN. AND I NOW OPEN THE DOOR OF MY HEART. I OPEN THE DOOR OF MY LIFE AND JESUS, I INVITE YOU IN. I RECIEVE YOU NOW JESUS TO BE MY SAVIOR AND TO BE MY LORD. THANK YOU FOR COMING. I'M NOW A CHILD OF GOD. AND MY SIN IS WASHED AWAY AND I'M HEAVEN BOUND. AND JESUS IS MY LORD, IN JESUS NAME, AMEN."

IF YOU HAVE PRAYED WITH ME, JESUS HAS COME INTO YOUR LIFE AND HE WILL NEVER LEAVE YOU OR FORSAKE YOU. FIND A GOOD CHURCH TO HEAR GOD'S WORD AND TO GROW SPIRITUALLY.

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Romans 10:17 So then faith *cometh* by hearing, and hearing by the word of God.

GOD HAS AN AMAZING PLAN FOR YOUR LIFE.

THANKS FOR PRAYING WITH ME TODAY.

GOD BLESS YOU!

Unless otherwise noted, all biblical references are from the King James Bible, (1982).