



PEARL FAMILY CHURCH PODCAST

THE GOSPEL

Matthew 11-13

25 April 2023

Welcome to Pearl Family Church

At Pearl Family Church we are here to help you grow into everything God has created you to be as you discover that you are the pearl of great worth.

Matthew 13:45-46 (WNT) the Kingdom of the Heavens is like a jewel merchant who is in quest of choice pearls. He finds one most costly pearl; he goes away; and though it costs all he has, he buys it.

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Romans 10:17 So then faith cometh by hearing, and hearing by the word of God.

The Cheerful Giver

2 Corinthians 9:6-7 But this *I say*, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, *so let him give*; not grudgingly, or of necessity: for God loveth a cheerful giver.

John 14:6 Jesus saith unto him, *I am the way, the truth, and the life: no man cometh unto the Father, but by me.*

James 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Messengers from John the Baptist

Matthew 11:1 And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

Matthew 11:2 Now when John had heard in the prison the works of Christ, he sent two of his disciples,

Matthew 11:3 And said unto him, Art thou he that should come, or do we look for another?

John 16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

Matthew 11:4 Jesus answered and said unto them, *Go and shew John again those things which ye do hear and see:*

Matthew 11:5 *The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.*

Matthew 11:6 *And blessed is he, whosoever shall not be offended in me.*

Matthew 11:7 And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

Matthew 11:8 But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft *clothing* are in kings' houses.

Matthew 11:9 But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

Matthew 11:10 For this is *he*, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Matthew 11:11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

Matthew 11:12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

Matthew 11:13 For all the prophets and the law prophesied until John.

Isaiah 53:4-5 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Matthew 11:14 And if ye will receive *it*, this is Elias, which was for to come.

Matthew 11:15 He that hath ears to hear, let him hear.

Matthew 11:16 But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

Matthew 11:17 And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

Matthew 11:18 For John came neither eating nor drinking, and they say, He hath a devil.

Matthew 11:19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

Woe to Unrepentant Cities

Matthew 11:20 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

Matthew 11:21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Matthew 11:22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

Matthew 11:23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

Matthew 11:24 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

Come to Me, and I Will Give You Rest

Matthew 11:25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

Matthew 11:26 Even so, Father: for so it seemed good in thy sight.

Matthew 11:27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and *he* to whomsoever the Son will reveal *him*.

Matthew 11:28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.

Matthew 11:29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

Matthew 11:30 For my yoke *is* easy, and my burden is light.

Jesus Is Lord of the Sabbath

Matthew 12:1 At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

Matthew 12:2 But when the Pharisees saw *it*, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

Matthew 12:3 But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;

Matthew 12:4 How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

Matthew 12:5 Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

Matthew 12:6 But I say unto you, That in this place *is one* greater than the temple.

Matthew 12:7 But if ye had known what *this* meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

Matthew 12:8 For the Son of man is Lord even of the sabbath day.

A Man with a Withered Hand

Matthew 12:9 And when he was departed thence, he went into their synagogue:

Matthew 12:10 And, behold, there was a man which had *his* hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

Matthew 12:11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift *it* out?

Matthew 12:12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

Matthew 12:13 Then saith he to the man, **Stretch forth thine hand.** And he stretched *it* forth; and it was restored whole, like as the other.

Matthew 12:14 Then the Pharisees went out, and held a council against him, how they might destroy him.

God's Chosen Servant

Matthew 12:15 But when Jesus knew *it*, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

Matthew 12:16 And charged them that they should not make him known:

Matthew 12:17 That it might be fulfilled which was spoken by Esaias the prophet, saying,

Matthew 12:18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

Matthew 12:19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.

Matthew 12:20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

Matthew 12:21 And in his name shall the Gentiles trust.

Blasphemy Against the Holy Spirit

Matthew 12:22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

Matthew 12:23 And all the people were amazed, and said, Is not this the son of David?

Matthew 12:24 But when the Pharisees heard *it*, they said, This *fellow* doth not cast out devils, but by Beelzebub the prince of the devils.

Matthew 12:25 And Jesus knew their thoughts, and said unto them, **Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:**

Matthew 12:26 **And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?**

Matthew 12:27 **And if I by Beelzebub cast out devils, by whom do your children cast *them* out? therefore they shall be your judges.**

Matthew 12:28 **But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.**

Matthew 12:29 **Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.**

Matthew 12:30 **He that is not with me is against me; and he that gathereth not with me scattereth abroad.**

Matthew 12:31 **Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy *against* the *Holy* Ghost shall not be forgiven unto men.**

Matthew 12:32 **And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the *world* to come.**

A Tree Is Known by Its Fruit

Matthew 12:33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by *his* fruit.

Matthew 12:34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

Hebrews 4:12 For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.

Matthew 12:35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

Matthew 12:36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

Matthew 12:37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

The Sign of Jonah

Matthew 12:38 Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

John 14:6 Jesus saith unto him, *I am the way, the truth, and the life: no man cometh unto the Father, but by me.*

Matthew 12:39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

Matthew 12:40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

Matthew 12:41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas *is* here.

Matthew 12:42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon *is* here.

Return of an Unclean Spirit

Matthew 12:43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

Matthew 12:44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth *it* empty, swept, and garnished.

Matthew 12:45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last *state* of that man is worse than the first. Even so shall it be also unto this wicked generation.

Jesus' Mother and Brothers

Matthew 12:46 While he yet talked to the people, behold, *his* mother and his brethren stood without, desiring to speak with him.

Matthew 12:47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

Matthew 12:48 But he answered and said unto him that told him, **Who is my mother? and who are my brethren?**

Matthew 12:49 And he stretched forth his hand toward his disciples, and said, **Behold my mother and my brethren!**

Matthew 12:50 **For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.**

The Parable of the Sower

Matthew 13:1 The same day went Jesus out of the house, and sat by the sea side.

Matthew 13:2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

Matthew 13:3 And he spake many things unto them in parables, saying, **Behold, a sower went forth to sow;**

Matthew 13:4 **And when he sowed, some *seeds* fell by the way side, and the fowls came and devoured them up:**

Matthew 13:5 **Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:**

Matthew 13:6 **And when the sun was up, they were scorched; and because they had no root, they withered away.**

Matthew 13:7 **And some fell among thorns; and the thorns sprung up, and choked them:**

Matthew 13:8 **But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.**

Matthew 13:9 **Who hath ears to hear, let him hear.**

The Purpose of the Parables

Matthew 13:10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

Matthew 13:11 He answered and said unto them, **Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.**

Matthew 13:12 **For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.**

Matthew 13:13 **Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.**

Matthew 13:14 **And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:**

Matthew 13:15 For this people's heart is waxed gross, and *their* ears are dull of hearing, and their eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them.

Matthew 13:16 But blessed *are* your eyes, for they see: and your ears, for they hear.

Matthew 13:17 For verily I say unto you, That many prophets and righteous *men* have desired to see *those things* which ye see, and have not seen *them*; and to hear *those things* which ye hear, and have not heard *them*.

The Parable of the Sower Explained

Matthew 13:18 Hear ye therefore the parable of the sower.

Matthew 13:19 When any one heareth the word of the kingdom, and understandeth *it* not, then cometh the wicked *one*, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

Matthew 13:20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

Matthew 13:21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

Matthew 13:22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

Matthew 13:23 But he that received seed into the good ground is he that heareth the word, and understandeth *it*; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

The Parable of the Weeds

Matthew 13:24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

Matthew 13:25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

Matthew 13:26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

Matthew 13:27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

Matthew 13:28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

Matthew 13:29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

Matthew 13:30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

The Mustard Seed and the Leaven

Matthew 13:31 Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

Matthew 13:32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

Matthew 13:33 Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

Prophecy and Parables

Matthew 13:34 All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

Matthew 13:35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

The Parable of the Weeds Explained

Matthew 13:36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

Matthew 13:37 He answered and said unto them, He that soweth the good seed is the Son of man;

Matthew 13:38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked *one*;

Matthew 13:39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

Matthew 13:40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

Matthew 13:41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

Matthew 13:42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

Matthew 13:43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

The Parable of the Hidden Treasure

Matthew 13:44 Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

The Parable of the Pearl of Great Value

Matthew 13:45 Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

Matthew 13:46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

The Parable of the Net

Matthew 13:47 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

Matthew 13:48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

Matthew 13:49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

Matthew 13:50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

New and Old Treasures

Matthew 13:51 Jesus saith unto them, **Have ye understood all these things?** They say unto him, Yea, Lord.

Matthew 13:52 Then said he unto them, **Therefore every scribe *which is* instructed unto the kingdom of heaven is like unto a man *that is* an householder, which bringeth forth out of his treasure *things* new and old.**

Jesus Rejected at Nazareth

Matthew 13:53 And it came to pass, *that* when Jesus had finished these parables, he departed thence.

Matthew 13:54 And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this *man* this wisdom, and *these* mighty works?

Matthew 13:55 Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

Matthew 13:56 And his sisters, are they not all with us? Whence then hath this *man* all these things?

Matthew 13:57 And they were offended in him. But Jesus said unto them, **A prophet is not without honour, save in his own country, and in his own house.**

Matthew 13:58 And he did not many mighty works there because of their unbelief.

- **Jesus is God's Gift for you**

Ephesians 2:8-9 for by grace have ye been saved through faith; and that not of yourselves, *it is* the gift of God; not of works, that no man should glory.

1 John 1:9 If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

- **Your active part – align your heart with your mouth**

Romans 10:9-10 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

This is your moment. Pray where you hear it with your own ears and the whole church will pray together with you along – so now pray along with Pastor Dave...

"HEAVENLY FATHER, I COME TO YOU IN JESUS NAME. AND I BELIEVE WITH ALL MY HEART THAT JESUS IS THE SON OF GOD. HE DIED ON A CROSS TO BEAR MY SIN STAIN. AND I NOW OPEN THE DOOR OF MY HEART. I OPEN THE DOOR OF MY LIFE AND JESUS, I INVITE YOU IN. I RECIEVE YOU NOW JESUS TO BE MY SAVIOR AND TO BE MY LORD. THANK YOU FOR COMING. I'M NOW A CHILD OF GOD. AND MY SIN IS WASHED AWAY AND I'M HEAVEN BOUND. AND JESUS IS MY LORD, IN JESUS NAME, AMEN."

IF YOU HAVE PRAYED WITH ME, JESUS HAS COME INTO YOUR LIFE AND HE WILL NEVER LEAVE YOU OR FORSAKE YOU. FIND A GOOD CHURCH TO HEAR GOD'S WORD AND TO GROW SPIRITUALLY.

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Romans 10:17 So then faith *cometh* by hearing, and hearing by the word of God.

GOD HAS AN AMAZING PLAN FOR YOUR LIFE.

THANKS FOR PRAYING WITH ME TODAY.

GOD BLESS YOU!

Unless otherwise noted, all biblical references are from the King James Bible, (1982).