

PEARL FAMILY CHURCH PODCAST THE GOSPEL Matthew 4-7

19 March 2023

Welcome to Pearl Family Church

At Pearl Family Church we are here to help you grow into everything God has created you to be as you discover that you are the pearl of great worth.

Matt. 13:45-46 (WNT) the Kingdom of the Heavens is like a jewel merchant who is in quest of choice pearls. He finds one most costly pearl; he goes away; and though it costs all he has, he buys it.

• If you want to support Pearl Family Church, you may give or donate here: https://www.paypal.com/donate/?hosted_button_id=VYA4NYNQF2FPW

The Cheerful Giver

2 Cor. **9:6-7** But this *I say*, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, *so let him give*; not grudgingly, or of necessity: for God loveth a cheerful giver.

John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

James 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

The Temptation of Jesus

- Matt. 4:1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.
- Matt. 4:2 And when he had fasted forty days and forty nights, he was afterward an hungred.
- Matt. 4:3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.
- Matt. 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.
- Matt. 4:5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,
- Matt. 4:6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
- Matt. 4:7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.
- Matt. 4:8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;
- Matt. 4:9 And saith unto him, All these things will I give thee, if thou wilt fall down and

worship me.

- Matt. 4:10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.
- Matt. 4:11 Then the devil leaveth him, and, behold, angels came and ministered unto him.

Jesus Begins His Ministry

- Matt. 4:12 Now when Jesus had heard that John was cast into prison, he departed into Galilee;
- Matt. 4:13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:
- Matt. 4:14 That it might be fulfilled which was spoken by Esaias the prophet, saying,
- Matt. 4:15 The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;
- Matt. 4:16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.
- Matt. 4:17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Jesus Calls the First Disciples

- Matt. 4:18 And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.
- Matt. 4:19 And he saith unto them, Follow me, and I will make you fishers of men.
- Matt. 4:20 And they straightway left their nets, and followed him.
- Matt. 4:21 And going on from thence, he saw other two brethren, James *the son* of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.
- Matt. 4:22 And they immediately left the ship and their father, and followed him.

Jesus Ministers to Great Crowds

- Matt. 4:23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.
- Matt. 4:24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.
- Matt. 4:25 And there followed him great multitudes of people from Galilee, and *from* Decapolis, and *from* Jerusalem, and *from* Judaea, and *from* beyond Jordan.

The Sermon on the Mount

Matt. 5:1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

The Beatitudes

Matt. 5:2 And he opened his mouth, and taught them, saying,

- Matt. 5:3 Blessed *are* the poor in spirit: for theirs is the kingdom of heaven.
- Matt. 5:4 Blessed *are* they that mourn: for they shall be comforted.
- Matt. 5:5 Blessed *are* the meek: for they shall inherit the earth.
- Matt. 5:6 Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.
- Matt. 5:7 Blessed *are* the merciful: for they shall obtain mercy.
- Matt. 5:8 Blessed *are* the pure in heart: for they shall see God.
- Matt. 5:9 Blessed *are* the peacemakers: for they shall be called the children of God.
- Matt. 5:10 Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.
- Matt. 5:11 Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake.
- Matt. 5:12 Rejoice, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.

Salt and Light

- Matt. 5:13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.
- Matt. 5:14 Ye are the light of the world. A city that is set on an hill cannot be hid.
- Matt. 5:15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.
- Matt. 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Christ Came to Fulfill the Law

- Matt. 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.
- Matt. 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.
- Matt. 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.
- Matt. 5:20 For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Anger

- Matt. 5:21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:
- Matt. 5:22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the

council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

Matt. 5:23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

Matt. 5:24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Matt. 5:25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

Matt. 5:26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

Lust

Matt. 5:27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

Matt. 5:28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

Matt. 5:29 And if thy right eye offend thee, pluck it out, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.

Matt. 5:30 And if thy right hand offend thee, cut it off, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.

Divorce

Matt. 5:31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

Matt. 5:32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

Oaths

Matt. 5:33 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

Matt. 5:34 But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

Matt. 5:35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

Matt. 5:36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

Matt. 5:37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

Retaliation

Matt. 5:38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

- Matt. 5:39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.
- Matt. 5:40 And if any man will sue thee at the law, and take away thy coat, let him have *thy* cloke also.
- Matt. 5:41 And whosoever shall compel thee to go a mile, go with him twain.
- Matt. 5:42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

Love Your Enemies

- Matt. 5:43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.
- Matt. 5:44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;
- Matt. 5:45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.
- Matt. 5:46 For if ye love them which love you, what reward have ye? do not even the publicans the same?
- Matt. 5:47 And if ye salute your brethren only, what do ye more *than others?* do not even the publicans so?
- Matt. 5:48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

Giving to the Needy

- Matt. 6:1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.
- Matt. 6:2 Therefore when thou doest *thine* alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.
- Matt. 6:3 But when thou doest alms, let not thy left hand know what thy right hand doeth:
- Matt. 6:4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

The Lord's Prayer

- Matt. 6:5 And when thou prayest, thou shalt not be as the hypocrites *are*: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
- Matt. 6:6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.
- Matt. 6:7 But when ye pray, use not vain repetitions, as the heathen *do*: for they think that they shall be heard for their much speaking.
- Matt. 6:8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

- Matt. 6:9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.
- Matt. 6:10 Thy kingdom come. Thy will be done in earth, as *it is* in heaven.
- Matt. 6:11 Give us this day our daily bread.
- Matt. 6:12 And forgive us our debts, as we forgive our debtors.
- Matt. 6:13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.
- Matt. 6:14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:
- Matt. 6:15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Fasting

- Matt. 6:16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.
- Matt. 6:17 But thou, when thou fastest, anoint thine head, and wash thy face;
- Matt. 6:18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

Lay Up Treasures in Heaven

- Matt. 6:19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:
- Matt. 6:20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:
- Matt. 6:21 For where your treasure is, there will your heart be also.
- Matt. 6:22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.
- Matt. 6:23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is* that darkness!
- Matt. 6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Do Not Be Anxious

- Matt. 6:25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
- Matt. 6:26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?
- Matt. 6:27 Which of you by taking thought can add one cubit unto his stature?
- Matt. 6:28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

- Matt. 6:29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.
- Matt. 6:30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith?
- Matt. 6:31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
- Matt. 6:32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.
- Matt. 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.
- Matt. 6:34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof.

Judging Others

- Matt. 7:1 Judge not, that ye be not judged.
- Matt. 7:2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.
- Matt. 7:3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?
- Matt. 7:4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam *is* in thine own eye?
- Matt. 7:5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.
- Matt. 7:6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Ask, and It Will Be Given

- Matt. 7:7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:
- Matt. 7:8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
- Matt. 7:9 Or what man is there of you, whom if his son ask bread, will he give him a stone?
- Matt. 7:10 Or if he ask a fish, will he give him a serpent?
- Matt. 7:11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

The Golden Rule

- Matt. 7:12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.
- Matt. 7:13 Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat:

Matt. 7:14 Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it.

A Tree and Its Fruit

- Matt. 7:15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.
- Matt. 7:16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?
- Matt. 7:17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.
- Matt. 7:18 A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit.
- Matt. 7:19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.
- Matt. 7:20 Wherefore by their fruits ye shall know them.

I Never Knew You

- Matt. 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.
- Matt. 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?
- Matt. 7:23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Build Your House on the Rock

- Matt. 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:
- Matt. 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.
- Matt. 7:26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:
- Matt. 7:27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

The Authority of Jesus

- Matt. 7:28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:
- Matt. 7:29 For he taught them as *one* having authority, and not as the scribes.

• Jesus is God's Gift for you

Eph. 2:8-9 for by grace have ye been saved through faith; and that not of yourselves, *it is* the gift of God; not of works, that no man should glory.

1 John 1:9 If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

• Your active part – align your heart with your mouth

Rom. 10:9-10 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

This is your moment. Pray where you hear it with your own ears and the whole church will pray together with you along – so now pray along with Pastor Dave...

"HEAVENLY FATHER, I COME TO YOU IN JESUS NAME. AND I BELIEVE WITH ALL MY HEART THAT JESUS IS THE SON OF GOD. HE DIED ON A CROSS TO BEAR MY SIN STAIN. AND I NOW OPEN THE DOOR OF MY HEART. I OPEN THE DOOR OF MY LIFE AND JESUS, I INVITE YOU IN. I RECIEVE YOU NOW JESUS TO BE MY SAVIOR AND TO BE MY LORD. THANK YOU FOR COMING. I'M NOW A CHILD OF GOD. AND MY SIN IS WASHED AWAY AND I'M HEAVEN BOUND. AND JESUS IS MY LORD, IN JESUS NAME, AMEN."

IF YOU HAVE PRAYED WITH ME, JESUS HAS COME INTO YOUR LIFE AND HE WILL NEVER LEAVE YOU OR FORSAKE YOU. FIND A GOOD CHURCH TO HEAR GOD'S WORD AND TO GROW SPIRITUALLY.

- Webpage: https://pearlfamilychurch.com/
- Connect with us: dan@pearlfamilychurch.com
- Free Bibles: https://www.youversion.com/products/ https://www.usbiblesociety.com/free-bible-order-form

Rom. 10:17 So then faith *cometh* by hearing, and hearing by the word of God.

GOD HAS AN AMAZING PLAN FOR YOUR LIFE.

THANKS FOR PRAYING WITH ME TODAY.

GOD BLESS YOU!

Unless otherwise noted, all biblical references are from the King James Bible, (1982).