

The Call - 8 Jesus the Great Shepherd

Welcome to Pearl Family Church

At Pearl Family Church we are here to help you grow into everything God has created you to be as you discover that you are the pearl of great worth.

Matt. 13:45-46 (WNT) the Kingdom of the Heavens is like a jewel merchant who is in quest of choice pearls. He finds one most costly pearl; he goes away; and though it costs all he has, he buys it.

Songs

COUNT ME IN Michael Biancaniello, Louis Biancaniello, Dameon Aranda, Luke Guevara, Rob Estevez, and Cassidy Estevez ©2019 SWITCH / Life.Church

VERSE 1

One more step, one more exhale As I follow where You lead
Feel my heart as it's racing Down the path You set for me

CHORUS

I won't let the race overtake me Won't let anxiety phase me
Whatever comes, count me in
Count me in [Here am I lord – send me!] (Is. 6:8). Oh, even when my legs are weary
I'm not gonna give up that easy
Whatever comes, count me in
Count me in

Ghost – MercyMe

There's a ghost

There's a ghost inside of me

Not like those draped in ol' bedsheets

Saying "trick or treat"

Different

Oh this ghost is different

Not one that leaves me scared to death

But one that puts my fear to rest

Oh-oh-ohhhh, oh-ohh

Holiness keep haunting me

Oh-oh-ohhhh, oh-ohh

You're my hope, You're my peace

Ironic in a way
I'm no longer afraid
And the ghost is to blame
There's a ghost
There's a ghost inside of me
Not something from some campfire story
Where I'm terrified to sleep
Opposite
This ghost is quite the opposite
He came just like a welcomed friend
I was comforted
Oh-oh-ohhhh, oh-ohh
Holiness keep haunting me
Oh-oh-ohhhh, oh-ohh
You're my hope, You're my peace
Ironic in a way
I'm no longer afraid
And the ghost is to blame
I'm not afraid
I'm not afraid!
No longer afraid
Lead me through the darkness
Lead me through the unknown
Oh-ohh, lead me
Holy Ghost
Lead me through the darkness
Lead me through the unknown
Oh-ohh, lead me

Holy Ghost

Lead me through the darkness

Lead me through the unknown

Oh-ohh, lead me

Holy Ghost

Lead me through the darkness

Lead me through the unknown

Oh-ohh, lead me

Holy Ghost

The Book of John in Song - Chapter 10 - "The Good Shepherd" [Live] (feat. Eileen Walker)
- Tommy Walker Ministries (<https://www.tommywalkerministries.org/>).
<https://www.youtube.com/watch?v=r0tOk5xWJFU>

He will guide and carry me

Protect and never leave

Over mountains high and low

I hear him call me his own

He's the good, good Shepherd

And He's ever leading me

Back home

He lays his life down for me

I will follow where he leads

No one can steal me away

I can hear him calling my name

He's a good, good Shepherd

And He's ever leading me

He's the good, good Shepherd

And He's ever leading me

Back home

Lead me, I will follow
I will trust and obey
Lead me, I will listen
As You're calling my name
Lead me, I will follow
I will trust and obey
Lead me, I will listen
As You're calling my name
He's the good, good Shepherd
And He's ever leading me
He's the good, good Shepherd
And He's ever leading me
Back home
He's the good, good Shepherd
He's the good, good Savior
He's the good, good Shepherd
And He's ever leading me
Back home

- **Now it's time to worship with our giving.**

Deut. 28:1-14 I am blessed coming in and blessed going out. I am blessed in the city and blessed in the field. I am blessed in the basket and blessed in the store. All I set my hand to is blessed. My finances flourish and the blessing of the Lord overtakes me.

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<https://pearlfamilychurch.com/give-now-zelle/>

- **Heb. 13:20-21** Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom *be* glory for ever and ever. Amen.

Rom. 11:29 ESV For the gifts and the calling of God are irrevocable.

John 9:39 And Jesus said, **For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.**

John 9:40 And *some* of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

John 9:41 Jesus said unto them, **If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.**¹

John 10:1 Verily, verily, I say unto you, **He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.**²

John 10:2 **But he that entereth in by the door is the shepherd of the sheep.**³

Ps. 23:4 Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me.

John 10:3 **To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.**⁴

¹ **Jn.9:41** "Sin is the transgression of the law (1 Jn.3:4 with Rom.4:15). "Therefore to him that knoweth to do good, and doeth it not, to him it is sin" (Jas. 4:17). God does not impute sin when there is ignorance. (This is not to say that there will be no judgment against those who have not heard the gospel, because the creation, itself, has declared that there is a God (Ps. 19:1-4) and God has placed an intuitive knowledge of even the Godhead inside of every person [Rom. 1:18-20). God's judgment will be proportional to their knowledge (Lk. 12:48). But these Pharisees could not claim ignorance. They were simply rebellious. Paul said, "but I obtained mercy, because I did it ignorantly in unbelief" (1 Tim. 1:13). There is mercy available to those who are ignorant but only judgment awaits those who willfully despise God's law (Heb. 10:26-29). Andrew Wommack, *Life for Today: Study Bible and Commentary* (Colorado Springs, CO: Andrew Wommack Ministries, 1991).

² **Jn. 10:1** The sheepfold (sometimes called "sheep cote") was an enclosure in which sheep were usually driven to spend the night. It was common for these pens to be permanent structures with walls made of stone and topped with branches from thornbushes to discourage intruders. Although the sheep usually spent the night in the open area of the enclosure, there were also low, flat buildings available for cold nights or inclement weather. There was often room for several flocks of sheep to spend their nights in one enclosure with an "under-shepherd" guarding the door. When the shepherds came in the morning, the under-shepherd would let them in. The sheep would know their shepherd and follow his voice, and the shepherd knew his sheep. Sheepfolds far from home were made with thorn branches, although caves and other natural enclosures were used when available. Wommack, *Life for Today*

³ **Jn. 10:2** A shepherd was simply an individual whose main occupation was taking care of a flock of sheep. Abel was a "keeper of sheep" (Gen.4:2) and Lot and Abraham had "flocks, and herds "and "cattle" in abundance (Gen.13:5-7) which probably included sheep. Some shepherds were nomads who lived in tents and moved from one area to another searching for pastureland. There were also wealthy sheep owners who hired servants to care for their sheep in various pastures, while they dwelt in villages and cities. The kind of shepherd this passage deals with, however, was the one who had a permanent sheepfold from which he led the sheep to the pasture every morning and then back again in the evening. A son or daughter or hired servant was often given the responsibility of caring for the sheep (as David did in his youth-1 Sam. 16:11), although the shepherd was usually held responsible for any loss of sheep unless he could prove it wasn't his fault. As stated in the note on sheepfold (Jn.10:1), several flocks of sheep might be lying in the sheepfold in the morning when the shepherd came for them. However, only those sheep who knew his voice would recognize it, get up, and follow after him, while the other sheep ignored him. A long rod was carried by the shepherd to guide and manage the flock, keep it together, defend it, and punish any disobedient sheep. Those sheep staying close to the shepherd each had a name and were treated with special kindness. Wommack, *Life for Today*

⁴ **Jn. 10:3** This verse promises all who are God's sheep (those who are born again Jn.3:3) that they not only can, but that they do, hear His voice. Many born-again people doubt the truth of this statement based on their experience. They don't think they can hear God's voice. However, the Word of God is true-not our experience (Rom. 3:4). The harmony between what this verse says and what our experiences say is that it is our new born-again spirit that hears God's voice. Although God has spoken and still does speak in an audible voice at times, very few people experience this. God speaks to our inner person (spirit) and our inner man hears Him. The problem comes when we aren't sensitive to or controlled by our spirit but are walking in the vanity of our mind (Eph. 4:17-18). The Bible calls this walking in the flesh instead of the Spirit (Gal. 5:16-18). Prayer, Bible study, fasting, fellowship, etc. Are

John 17:17 Sanctify them through thy truth: thy word is truth.

John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Eph. 4:17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

Eph. 4:18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

Eph. 4:19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

Ps. 23:2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

John 10:4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

John 10:5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.⁵

John 10:6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

John 10:7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

John 10:8 All that ever came before me are thieves and robbers: but the sheep did not hear them.

John 10:9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

- **John 10:10** The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly.⁶

ways of refocusing our mind's attention away from the voice of this world and back to the voice of our Shepherd who is constantly communicating with our spirit (Jn. 4:24). Wommack, *Life for Today*

⁵ **Jn.10:5** Once again, this statement looks contrary to experience. The Bible, as well as current observation, is full of examples where believers have heard the wrong voice and have been led into error. Either you have to say any Christian who has mistaken Satan's voice for God's leading was not a true sheep (Jn. 10:3). God speaks to our spirit, but our mind is not always listening. Likewise, Satan speaks to our mind, but our spirit is never listening. Our born-again spirit knows all things (1 Cor. 2:16; Col. 3:10; 1Jn.2:20) and cannot sin (1Jn.3:9). It will never listen to the voice of a stranger. Therefore, if we would just walk in the spirit, we would not fulfill the lust of the flesh (Gal. 5:16). Wommack, *Life for Today*

⁶ **Jn. 10:10** The thief mentioned here is specifically speaking of the thieves and robbers of verse 8 who had claimed to be God's messengers but weren't. They were selfish (steal), cruel (kill), and destructive (destroy) in contrast to the true shepherd who was selfless, kind, and laying down His life for the sheep. This verse is still the "acid test" for discerning a false messenger of God today, as well as the demonic inspiration behind him. The devil steals, kills, and destroys, but God ministers the "Zoe" life of God.

The Greek word translated "life" here is "Zoe" and it means life in the absolute sense or life as God has it. Everyone who is breathing has life in the sense of physical existence, but only those who receive Jesus can experience life as God intended it to be. Jesus came to not only save us from the torment of eternal hell, but also to give us this "Zoe or God kind of life in abundance. The life of God is not awaiting us in heaven but is the present possession of every born-again person in his spirit (Jn. 5:24; 1Jn.3:14). We can release this "Zoe" life and enjoy it now by losing our natural life (Mt. 16:24-25; Mk. 8:34-37; Lk. 9:23-25) and finding this supernatural life. The way we lose our life is to deny any thoughts, emotions, or actions that are contrary to the Word of God, which is life ("Zoe" in Jn. 6:63). When we line our thoughts, emotions, and actions up with the instructions of God's Word, then we'll find this "Zoe" life manifest in our bodies and souls as well. Wommack, *Life for Today*

Phil. 2:6 Who, being in the form of God, thought it not robbery to be equal with God:

Phil. 2:7 ESV but emptied himself, by taking the form of a servant, being born in the likeness of men.

John 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

John 10:11 I am the good shepherd: the good shepherd giveth his life for the sheep.

John 10:12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

John 10:13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

John 10:14 I am the good shepherd, and know my *sheep*, and am known of mine.

Ps. 23:4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; thy rod and thy staff they comfort me.

John 10:15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

John 10:16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and one* shepherd.

John 10:17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

John 10:18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

John 10:19 There was a division therefore again among the Jews for these sayings.

John 10:20 And many of them said, He hath a devil, and is mad; why hear ye him?

John 10:21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

I and the Father Are One

John 10:22 And it was at Jerusalem the feast of the dedication, and it was winter.⁷

John 10:23 And Jesus walked in the temple in Solomon's porch.⁸

⁷ **Jn. 10:22** The feast of the dedication was an annual festival instituted in 165 A.C. by Judas Maccabaeus to celebrate the renewal and purification of the temple exactly three years after it had been desecrated by Antiochus Epiphanes, who polluted it with Greek idolatry. Also called the festival of lights, it was celebrated for eight days in much the same way as was the feast of tabernacles. Beginning on the 25th day of the Jewish month of Chislev (which approximates our month of December), it was a winter festival which the Jews still observe today. Wommack, *Life for Today*

⁸ **Jn. 10:23** Solomon's porch was a beautiful walkway lined with evenly spaced columns which was located on the east side of the temple area. It was supposedly built by Solomon on an artificial embankment overlooking the Kidron Valley (1 Ki. 6:3; 1Chr. 28:11).

Solomon's temple was destroyed by the Babylonians in 587 B.C. but rebuilt from 537 to 515 B.C. and called Zerubbabel's temple. About 19 B.C., Herod the Great began rebuilding Zerubbabel's temple on an even larger scale than Solomon's original temple. The area called Solomon's porch was considered a remnant of Solomon's original temple. It covered a huge area- approximately 900 feetlong and 100 feet wide (90,000 sq. ft.) but part of that area was covered by two rows of huge columns stretching the length of that side of the temple area. There was enough room, if needed however, to accommodate literally thousands of people on this porch.

Acts 5:12 mentions the apostles as "all with one accord in Salomon's porch." Acts 3:11 mentions that "all the people ran together unto them (Peter and John) in the porch that is called Solomon's." Although not stated in

John 10:24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

John 10:25 Jesus answered them, *I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.*⁹

John 10:26 *But ye believe not, because ye are not of my sheep, as I said unto you.*

John 4:28 The woman then left her waterpot, and went her way into the city, and saith to the men,

John 4:29 Come, see a man, which told me all things that ever I did: is not this the Christ?

John 4:30 Then they went out of the city, and came unto him.

John 10:27 *My sheep hear my voice, and I know them, and they follow me:*¹⁰

John 10:28 *And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.*

John 10:29 *My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.*

Heb. 13:5 *Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.*

John 10:30 *I and my Father are one.*¹¹

John 10:31 Then the Jews took up stones again to stone him.

John 10:32 Jesus answered them, *Many good works have I shewed you from my Father; for which of those works do ye stone me?*

John 10:33 The Jews answered him, saying, For a good work we stone thee not; but for

scripture, it is likely that when the "multitudes came together" (Acts 2:6) after the initial outpouring of the Holy Spirit in the "house where they (120 or so disciples) were sitting," the multitude probably came to Solomon's porch. Acts 2:41 says that about 3000 souls "were added unto them" on the day of Pentecost, and they certainly couldn't have fit into the house of Acts 2:2. Solomon's porch would be a natural meeting or gathering area (1) because both Jews and Gentiles were allowed there and (2) the gate Beautiful (Acts 3:2) led to the only road going east out of Jerusalem. Since Solomon's porch had to be crossed anytime Jesus and His disciples went to the Mount of Olives or Bethany, it was likely a place in which they spent a lot of time, especially in the last few months of Jesus' earthly ministry. According to Acts 3:11 and 5:12, it certainly was a place the apostles and disciples frequented in the early days of the church. Wommack, *Life for Today*

⁹ **Jn. 10:25** There were many ways in which Jesus had already revealed who He was. His miraculous works certainly revealed who He was (Jn. 5:36; 10:25); and Jesus said the people of that generation would be condemned at the judgment for rejecting this witness (Lk. 10:12-16).

Jesus had also clearly revealed that He was the Christ, both in the synagogue at His hometown of Nazareth (Lk. 4:18-21), and when speaking to the Samaritan woman at Jacob's well (Jn.4:26). John 5:17-23; 6:32-59; and 8:12-59 are long discourses in which Jesus explained who He was. These teachings are interspersed with many statements like "Before Abraham was, I am"(Jn. 8:58) which could only be understood by the acceptance of Jesus as the Christ, God "manifest in the flesh" (1 Tim. 3:16).

Many other statements of Jesus' (Mt. 12:42; 16:16-17; Jn. 2:16-17; 3:16; 10:7-14; see eight "I AM'S "of Jesus, p.237) revealed who He was to those who had ears to hear (Mt. 11:15). Wommack, *Life for Today*

¹⁰ **Jn. 10:27** The Greek word used for "know" here is "ginosko" and it means to know experientially as contrasted with the Greek words "oida" or "eido" which mean to know intuitively. The same word is used in Matthew 1:25 and Luke 1:34 referring to sexual relations. This knowing, then, is not just intellectual but a personal, intimate understanding (Jn. 3:36; 17:3). Wommack, *Life for Today*

¹¹ **Jn. 10:30** Jesus had already received a violent response from the scribes and Pharisees when He called God His Father (Jn.5:17). They took that as Jesus claiming deity for Himself (Jn. 5:18). Here, He not only calls God His Father again, but says that He and His Father are one (Mark 1:10; John 8:18), this word "one" means more than singleness of purpose. It denotes a single one to the exclusion of another. Wommack, *Life for Today*

blasphemy; and because that thou, being a man, makest thyself God.

John 10:34 Jesus answered them, *Is it not written in your law, I said, Ye are gods?*¹²

John 10:35 *If he called them gods, unto whom the word of God came, and the scripture cannot be broken;*

John 10:36 *Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?*

John 10:37 *If I do not the works of my Father, believe me not.*

John 10:38 *But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.*

John 10:39 Therefore they sought again to take him: but he escaped out of their hand,

John 10:40 And went away again beyond Jordan into the place where John at first baptized; and there he abode.¹³

John 10:41 And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

John 10:42 And many believed on him there.

¹² **Jn. 10:34** Like verse 30, Jesus was clearly emphasizing His oneness with the Father or His deity. These Jews sought to stone Him because they considered this blasphemy. Indeed, it would have been if Jesus had been just a man.

Some people have tried to take this instance and say that Jesus was disclaiming deity by associating Himself with the gods spoken of in Psalm 82:6. However, Jesus is not saying that He is a god only in the sense that the scriptures spoke of men with divine authority as gods (Examples: Ex. 4:16; 7:1; 22:28; Ps.82:1). The verses before this where Jesus proclaimed His oneness with the Father (v.30) and His statements after this where He says that the Father is in Him, and He is in the Father (v. 38) make clear His claim to deity. Also, the Jews were not pacified by His answer, but they tried again to stone Him (v. 39). If they would have understood His statements to mean that Jesus wasn't proclaiming His deity, then they would have left Him alone. The comparison that Jesus is making is between the scriptures clearly stating that the Christ was God (Example: Isa. 9:6) and the scriptures saying that rulers were gods (this refers to having divine authority-not deity). Jesus accepted their position and authority because of the infallibility of the scriptures, and they should have done the same with Him. The scriptures prophesied His coming and the works that He would accomplish; and He had fulfilled these prophecies as no one else could. His works proved He was the Messiah prophesied through scripture. Jesus had already manifested supernatural power in just walking through the midst of those who were trying to kill him (Lk. 4:30; Jn. 7:30; 8:20,59) and He eventually does that same thing here (v.39). But first, He refers back to Psalm 82:6. In this passage, God was speaking to the rulers of His covenant people, the Jews, and He called them gods. Jesus was saying, "If those in authority were called gods, how can you fault me for claiming to be the Son of God when I have fulfilled so many scriptures?" Wommack, *Life for Today*

¹³ **Jn. 10:40** The Jordan River was, in Jesus' day as it still is today, the most important river in Palestine. It has three sources. The first and easternmost source is a stream called Baniyas which flows from a cave in a high cliff near the modern-day town of Baniyas (ancient Caesarea Philippi Mt. 16:13) which is near the slopes of Mt. Hermon. The central and most abundant source is from two large springs which emerge at Tell El-Kadi to form a stream called the Leddan. The third source is a fountain below Hasbeiya which feeds a river called Hasbany. It is the most northerly and highest source and is longer than the other two sources by about 40 miles.

Six miles south of Baniyas, these three streams merge to form the Jordan River which flows six more miles into Lake Hula, a freshwater lake four miles long and only seven feet above sea level. The Jordan emerges from the south side of Lake Hula and flows 10.5 miles south into the northern side of the Sea of Galilee, which itself is 12.5 miles long and 682 feet below sea level. After exiting the south side of the Sea of Galilee, the Jordan winds through lush vegetation some 65 miles south emptying into the north side of the Dead Sea which is 1292 feet below sea level. The Jordan is the only river in the world which flows below sea level for most of its course which is a total distance of 104 miles. The name Jordan" itself is taken from a Hebrew word meaning "a descender." It drops almost 2300 feet from beginning to end. The Jordan River valley, especially the lower valley, as it nears Jericho, and the Dead Sea is tropical in climate and very fertile. Wommack, *Life for Today*

Matt. 9:36-38 But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. Then saith he unto his disciples, *The harvest truly is plenteous, but the labourers are few; Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.*

John 14:6 Jesus saith unto him, *I am the way, the truth, and the life: no man cometh unto the Father, but by me.*

John 10:18 *No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.*

1 John 1:9 If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

Rom. 10:9-10 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

John 10:10 *The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.*

This is your moment. Pray where you hear it with your own ears and the whole church will pray together with you along – so now pray along with Pastor Dave...

"HEAVENLY FATHER, I COME TO YOU IN JESUS NAME. AND I BELIEVE WITH ALL MY HEART THAT JESUS IS THE SON OF GOD. HE DIED ON A CROSS TO BEAR MY SIN STAIN. AND I NOW OPEN THE DOOR OF MY HEART. I OPEN THE DOOR OF MY LIFE AND JESUS, I INVITE YOU IN. I RECIEVE YOU NOW JESUS TO BE MY SAVIOR AND TO BE MY LORD. THANK YOU FOR COMING. I'M NOW A CHILD OF GOD. AND MY SIN IS WASHED AWAY AND I'M HEAVEN BOUND. AND JESUS IS MY LORD, IN JESUS NAME, AMEN."

IF YOU HAVE PRAYED WITH ME, JESUS HAS COME INTO YOUR LIFE AND HE WILL NEVER LEAVE YOU OR FORSAKE YOU. FIND A GOOD CHURCH TO HEAR GOD'S WORD AND TO GROW SPIRITUALLY.

<https://needhim.org/>

GOD HAS AMAZING PLAN FOR YOUR LIFE. THANKS FOR PRAYING WITH ME TODAY. GOD BLESS YOU!

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Unless otherwise noted, all biblical references are from the King James Bible, (1982).