

The Call - 2

Welcome to Pearl Family Church

At Pearl Family Church we are here to help you grow into everything God has created you to be as you discover that you are the pearl of great worth.

Matt. 13:45-46 (WNT) the Kingdom of the Heavens is like a jewel merchant who is in quest of choice pearls. He finds one most costly pearl; he goes away; and though it costs all he has, he buys it.

Songs

COUNT ME IN Michael Biancaniello, Louis Biancaniello, Dameon Aranda, Luke Guevara, Rob Estevez, and Cassidy Estevez ©2019 SWITCH / Life.Church

VERSE 1

One more step, one more exhale
As I follow where You lead
Feel my heart as it's racing
Down the path You set for me

VERSE 2

When the road feels unending
There's a promise You reveal
When these days leave me empty
You sustain me even still

PRE-CHORUS

With every breath
You are reviving these burning lungs
You keep me going when I can't run
God be my strength till the work is done

CHORUS

I won't let the race overtake me
Won't let anxiety phase me
Whatever comes, count me in
Count me in [Here am I lord – send me!] (Is. 6:8).
Oh, even when my legs are weary
I'm not gonna give up that easy
Whatever comes, count me in
Count me in

VERSE 3

I trip up and You catch me
Then You lift me up again
You direct every footstep
You are with me till the end

I Lift My Hands Up Ryan Williams © 2013 River Valley Music

Verse 1:

My heart is singing
For You've been faithful – (James 1:17; Heb. 11:6).
My heart is reaching
reaching out to You

Verse 2:

My soul is bursting
Because Your holy – (Is. 6:3; Rev. 4:8). **Holy, holy, holy, Lord God Almighty,**
which was, and is, and is to come.”

My soul is rising
rising to give praise

Chorus:

I lift my hands up
I lift my hands up
It's all I can do
To show that I love You, God
I love You, God
I lift my hands up
I lift my hands up
It's all I can do
To show that I need You, God
I need You, God

Verse 3:

My heart is thankful
Because You saved me
My heart is resting
resting in Your love

Verse 4:

My soul is standing
On Your promise
My soul is sure
Sure that You are God

Chorus

Bridge: (x2)

Teach me how to worship You
Teach me how to worship You
Show me how to pray like You
Our Father, in Heaven

"For The Sake Of The Call" - Steven Curtis Chapman - 1990 by Sparrow Records

We will abandon it all for the sake of the call
No other reason at all but the sake of the call
Wholly devoted to live and to die for the sake of the call

Nobody stood and applauded them (apostles)
So they knew from the start
This road would not lead to fame
All they really knew for sure
Was Jesus had called to them
He said "come follow Me" and they came
With reckless abandon, they came

Empty nets lying there at the water's edge
Told a story that few could believe
And none could explain
How some crazy fishermen agreed to go where Jesus lead
With no thought to what they would gain
For Jesus had called them by name
And they answered...

We will abandon it all for the sake of the call
No other reason at all but the sake of the call
Wholly devoted to live and to die for the sake of the call
The sake of the call

Drawn like the rivers are drawn to the sea
There's no turning back, for the water cannot help but flow
Once we hear the Savior's call, we'll follow wherever He leads
Because of the love He has shown
And because He has called us to go
We will answer...

We will abandon it all for the sake of the call
No other reason at all but the sake of the call
Wholly devoted to live and to die

Not for the sake of a creed or a cause
Not for a dream or a promise
Simply because it is Jesus who called
And if we believe we'll obey

We will abandon it all for the sake of the call
No other reason at all but the sake of the call
We will abandon it all for the sake of the call
No other reason at all but the sake of the call

Wholly devoted to live and to die for the sake of the call
For the sake of the call
We will abandon it all for the sake of the call
No other reason at all
We will abandon it all
No other reason at all
We will abandon it all *[fade out]*

<https://www.youtube.com/watch?v=HoCgp8dVarA>



This was the title track of Christian Contemporary musician Steven Curtis Chapman's fourth album.

Prior to the recording of the album, Chapman had been immersing himself in some classic literature. He recalled in CCM Magazine presents 100 Greatest Songs In Christian Music: "I was asking myself a lot of questions about what I do. Like, what does it really mean to call myself a Christian, a follower and disciple of Jesus Christ?" Chapman came across a book called The Cost of Discipleship by Dietrich Bonhoeffer. Said Chapman: "I think it took me a year to read it, because I'm a slow reader and it's a very deep book. But it really challenged me; it was one of those times in life where God just took me by the hand and said, 'Alright, come on; I'm taking you somewhere you've never been before.' And he really did that with that book. As I was reading it, I found a passage that talked about the fact that the disciples didn't follow Christ for the sake of a great cause or a dream. It was simply because Jesus said, 'Come, follow Me.' They recognized that He was more than just a man. And though it didn't make sense to anyone, maybe even to themselves, they responded for no other reason than that He had called. I finally began to understand that to me, that's what it means to follow Jesus Christ."

<https://www.songfacts.com/facts/steven-curtis-chapman/for-the-sake-of-the-call>

Honorary Doctorate - On May 7, 2011, Chapman received an Honorary Doctorate of Music from Anderson University and was the commencement speaker for the class of 2011.

https://en.wikipedia.org/wiki/Steven_Curtis_Chapman

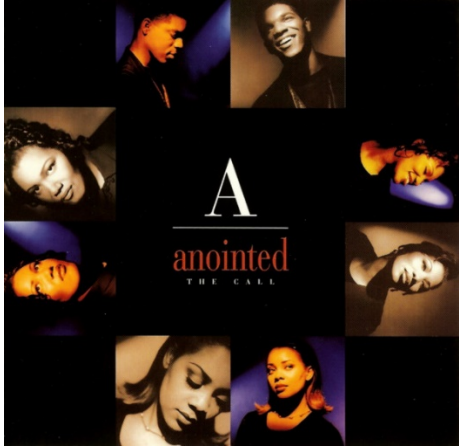
Anointed - The Call – 1995 (Written by Ashanti S. Douglas, Irving Domingo Lorenzo, Marcus Vest)

It was on a day like no other
Seeking your face when I discovered
My life was no longer my own, but yours
Then I heard you say, "Go and tell them
To open your heart, let me in and I will supply your every need."
Then I cried, "Lord, I don't know if I can do it."
"You will find your strength in me. Only believe."
Then I said, "What if I fail? I just couldn't take it"
He said, "I have given you my ability."
For the sake of the call
I am laying down my all
No turning back
Moving straight ahead
I'm on the right track
And it's all for the sake of the call

Sister, let me encourage your heart
Brother, leave doubt behind, stay your part
Know that he's with you, yes, he's there all the time
You may feel like you can't go on any longer
Though you are weak, remember he's stronger
Through Him you can do most anything
You might cry "Lord I don't know if I can do it"
You will find your strength in him only believe
You might say, "What if I fail? I just couldn't take it."
He has given you the ability
For the sake of the call
I am laying down my all
No turning back
Moving straight ahead
I'm on the right track
And it's all for the sake of the call

Daily I press toward the mark for the prize
Of the high calling of God in Jesus our Lord

<https://www.youtube.com/watch?v=GdlBZoU3D4E>



The Spirit Of The Lord Is On Me - Keith Moore

https://www.youtube.com/watch?v=0zAleCYvZ_k

- **Now it's time to worship with our giving.**

Leviticus 27:30 And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD'S: it is holy unto the LORD.

Matt. 11:15 He who has ears to hear, let him hear!

Rev. 2:29 He that hath an ear, let him hear what the Spirit saith unto the churches.

2 Thess. 3:6-12 GW Brothers and sisters, in the name of our Lord Jesus Christ we order you not to associate with any believer who doesn't live a disciplined life and doesn't follow the tradition you received from us. You know what you must do to imitate us. We lived a disciplined life among you. We didn't eat anyone's food without paying for it. Instead, we worked hard and struggled night and day in order not to be a burden to any of you. It's not as though we didn't have a right to receive support. Rather, we wanted to set an example for you to follow. While we were with you, we gave you the order: "Whoever doesn't want to work shouldn't be allowed to eat." We hear that some of you are not living disciplined lives. You're not working, so you go around interfering in other people's lives. We order and encourage such people by the Lord Jesus Christ to pay attention to their own work so they can support themselves.

Col. 3:17 And whatsoever ye do in word or deed, *do* all in the name of the Lord Jesus, giving thanks to God and the Father by him.

Called to work <https://www.theologyofwork.org/key-topics/vocation-overview-article>

Luke 6:38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

- **tap the secure give tab now:**

https://www.paypal.com/donate/?hosted_button_id=VYA4NYNQF2FPW

The Call – 2

What the Call is – and what it is not

- **The call to work (Col. 3:17; 2 Thess. 3:10 GW).**

Col. 3:17 And whatsoever ye do in word or deed, *do* all in the name of the Lord Jesus, giving thanks to God and the Father by him.

We are called to work. <https://www.theologyofwork.org/key-topics/vocation-overview-article>

2 Thess. 3:10 GW While we were with you, we gave you the order: “Whoever doesn’t want to work shouldn’t be allowed to eat.”

- **The call to reach the world for Christ (Mark 16:15; John 3:16; 1 Cor. 1:9).**

Mark 16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

- **The “anointed” call (Is. 61:1-3; Matt. 9:36-38; Luke 4:18-19; John 3:31-36 Message; Eph. 4:10-12).**

Is. 61:1 The Spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound;

Is. 61:2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

Is. 61:3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Matt. 9:36 But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

Matt. 9:37 Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;

Matt. 9:38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

- **There is a special anointing upon the minister today AKA the priest of the Old Testament – it is step into a specific call upon ones life**

John 16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

Eph. 4:11-13 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

- **The Anointing of Aaron (Leviticus 8 – 9)**

<https://baptistbuildersclub.org/daily-devotions/the-anointing-of-aaron-2/>

And he poured of the anointing oil upon Aaron's head, and anointed him to sanctify him. Leviticus 8:12 KJV

Here, Aaron was anointed as the first high priest of Israel. As such he represented the people in the bringing of their sacrifices before God as a covering for their sins. His office foreshadowed the office of Jesus Christ, the Anointed One, who, unlike Aaron, serves as our perfect High Priest (Hebrews 5), without defeat, forever, presenting us before the Father even now. Aaron was anointed by the pouring of special oil, reserved only for the high priest and articles of the Tabernacle (Exodus 30:22-33), over his head.

- **He was crowned with excellence**

Prov. 25:22 For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

Rom. 12:20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

In Psalm 133:2, David says it ran down his beard and even the skirts of his garments. This indicated his anointing was without measure as he served in this most holy office.

- **Jesus had the Sprit without measure**

John 3:34 GW The man whom God has sent speaks God's message. After all, God gives him the Spirit without limit.

The anointing set him apart from the rest of Israel for God's special use. His anointing took place before the whole congregation, and filled the air with its pleasant fragrance.

Lord, what a special moment the anointing of Aaron was for the people of Israel, but I am grateful Jesus Christ serves as a greater High Priest than Aaron, perfectly interceding in my behalf that my needs might be met with your mercy and grace.

Exod. 30:16 And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the Lord, to make an atonement for your souls.

Leviticus 27:30 And all the tithes of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD's: it is holy unto the LORD.

Exod. 30:17 And the Lord spake unto Moses, saying,

Exod. 30:18 Thou shalt also make a laver of brass, and his foot also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

Exod. 30:19 For Aaron and his sons shall wash their hands and their feet thereat:

Exod. 30:20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the Lord:

Exod. 30:21 So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations.

Exod. 30:22 Moreover the Lord spake unto Moses, saying,

Exod. 30:23 Take thou also unto thee principal spices, of pure myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels,

Exod. 30:24 And of cassia five hundred shekels, after the shekel of the sanctuary, and of oil olive an hin:

Exod. 30:25 And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil.

Exod. 30:26 And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony,

Exod. 30:27 And the table and all his vessels, and the candlestick and his vessels, and the altar of incense,

Exod. 30:28 And the altar of burnt offering with all his vessels, and the laver and his foot.

Exod. 30:29 And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

Exod. 30:30 And thou shalt anoint Aaron and his sons, and consecrate them, that they may minister unto me in the priest's office.

- **The ministry of laying on of hands – a holy opportunity**

Mk. 7:32 NKJV Then they brought to Him one who was deaf and had an impediment in his speech, and they begged Him to put His hand on him.

Mk. 7:33 NKJV And He took him aside from the multitude, and put His fingers in his ears, and He spat and touched his tongue.

Mk. 7:35 NKJV Immediately his ears were opened, and the impediment of his tongue was loosed, and he spoke plainly.

These people believed in the laying on of hands and got results.

If you want the laying on of hands to work for you, you have to believe in it. Without faith, the laying on of hands is merely a ritual, and nothing will happen.

In the case of the deaf man, Scripture does not say that the people asked Jesus to heal the man, although that is inferred. It says they asked Him to put His hands on him.

Mk. 5:22 NKJV And behold, one of the rulers of the synagogue came, Jairus by name. And when he saw Him, he fell at His feet

Mk. 5:23 NKJV and begged Him earnestly, saying, "My little daughter lies at the point of death. Come and lay Your hands on her, that she may be healed, and she will live."

Jairus believed in the laying on of hands. He didn't say, "Come and pray for her." He said, "Come and lay Your hands on her, that she may be healed." Jairus believed his daughter would be healed when hands were laid on her.

We know from Scripture that the child died before Jesus reached Jairus' house. But Mark 5:41 (NKJV) says, "Then He took the child by the hand." In other words, Jesus touched her. He took her by the hand. She was raised from the dead and was healed.

Jesus laid hands on sick people, and He exhorted believers to lay hands on the sick too. Jesus said in Mark 16:18 (NKJV), "They will lay hands on the sick, and they will recover."

Who will lay hands on the sick? The answer is found in the 15th verse where Jesus told His disciples, " 'Go into all the world and preach the gospel to every creature' " (NKJV). One of the signs that shall follow those who believe is, "They will lay hands on the sick, and they will recover."

https://www.rhema.org/index.php?option=com_content&view=article&id=2336:the-doctrine-of-laying-on-of-hands&catid=242&Itemid=825

1 Tim. 4:14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

- **Commissioning an anointed ministry leader in their appointed office**

Num. 27:22-23 And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation: And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses.

Exod. 30:31 And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.

Exod. 30:32 Upon man's flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you.

Exod. 30:33 Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people.

Exod. 30:34 And the Lord said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; these sweet spices with pure frankincense: of each shall there be a like weight:

Exod. 30:35 And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure and holy:

Exod. 30:36 And thou shalt beat some of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

- **Obey God in His time and His Way**

John 14:6 Jesus saith unto him, **I am the way, the truth, and the life: no man cometh unto the Father, but by me.**

- **Receive the blessings for obedience**

Deut. 28:1-3 CSB Now if you faithfully obey the Lord your God and are careful to follow all his commands I am giving you today, the Lord your God will put you far above all the nations of the earth. All these blessings will come and overtake you, because you obey the Lord your God: You will be blessed in the city and blessed in the country.

Exod. 30:37 And as for the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the Lord.

Exod. 30:38 Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

- **Disobedient priests**

Nadab and Abihu (Exod. 30:7–8; Lev. 9:6–10; 10)

Lev. 10:1 And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

Lev. 10:2 And there went out fire from the LORD, and devoured them, and they died before the LORD.

https://en.wikipedia.org/wiki/Nadab_and_Abihu#:~:text=When%20Nadab%20and%20Abihu%20lit,from%20the%20sacred%20bronze%20altar.

- **Obey God quickly**

1 John 1:9 If we confess our sins, he is faithful and righteous to forgive us our sins, and to cleanse us from all unrighteousness.

John 14:6 Jesus saith unto him, **I am the way, the truth, and the life: no man cometh unto the Father, but by me.**

Eph. 2:8-9 for by grace have ye been saved through faith; and that not of yourselves, *it is* the gift of God; not of works, that no man should glory.

- **The anointing has substance and is holy**

Exod. 30:25 And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil.

John 4:24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

Heb. 11:1 Now faith is the substance of things hoped for, the evidence of things not seen.

Ps. 133:1 A Song of degrees of David. Behold, how good and how pleasant *it is* for brethren to dwell together in unity!

Ps. 133:2 *It is* like the precious ointment upon the head, that ran down upon the beard, *even* Aaron's beard: that went down to the skirts of his garments;

Ps. 133:3 As the dew of Hermon, *and as the dew* that descended upon the mountains of Zion: for there the LORD commanded the blessing, *even* life for evermore.

- **God is a giver**

James 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

- **Matthew Henry Commentary**
- **Here we have a connection and unity - an anointing on the body of Christ**

Ps. 133:1 - Behold, how good and how pleasant it is for brethren to dwell together in unity!

The unity described appears to be existent, and to present itself to the psalmist's vision. Hence the opening, "Behold!" All may see it, and see how blessed and pleasant a thing it is. "Brethren" is used in the wide sense of descendants of a common ancestor (Gen 13:8; Exo 2:11; Act 7:26, etc.).

- **Here I am Lord send me – Let's do this together – rescuing the captives – bless the captives**

Is. 6:8 Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

Is. 61:1 The Spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound;

Is. 61:2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

Is. 61:3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Matt. 9:36 But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

- **Step up to the plate – you were made for such a time as this**

Esther 4:14 For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this?

Ps. 133:2- It is like the precious ointment upon the head. The anointing oil of the sanctuary was an ointment composed of many "precious" ingredients, as myrrh, cinnamon, sweet calamus, and cassia, besides oil olive, which was its basis (Exo 30:23, Exo 30:24). Not only Aaron (Le 8:12), but all later high priests, were anointed with it (Exo 30:30). **That ran down upon the beard, even Aaron's beard.** This would be the natural result of a copious "pouring" of the oil upon the top of the head.

- **David anointed as king – oil on top of his head**

1 Sam. 16:1 And the Lord said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

1 Sam. 16:12 And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the Lord said, Arise, anoint him: for this is he.

1 Sam. 16:13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the Lord came upon David from that day forward. So Samuel rose up, and went to Ramah.

Though not mentioned historically in Leviticus, it presents itself to the eye of the poet, on whose mental vision the whole scene rises. **That went down to the skirts of his garments.** Streamed even to the lower fringe of his long vesture (Kay). The high priest at his consecration was a type and symbol of unity. He bore on his breastplate the names of the twelve tribes, so that the holy oil, typical of the grace of God, when it was poured upon him, flowed down on all the tribes, diffusing everywhere an odor of fragrance.

- **Jesus had the Sprit without measure**

John 3:34 GW The man whom God has sent speaks God's message. After all, God gives him the Spirit without limit.

- **Jesus is the King of kings**

1 Tim. 6:15 Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;

Rev. 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

Rev. 19:16 And he hath on his vesture and on his thigh a name written, King Of Kings, And Lord Of Lords.

Ps. 133:3 - As the dew of Hermon, and as the dew that descended upon the mountains of Zion. The interpolation of the words, "and as the dew," is quite unwarrantable, and spoils the sense. It substitutes duality for unity, and destroys the parity of the two illustrations. Translate, "As the dew of Hermon, that cometh down upon the mountains of Zion." The psalmist sees the moisture which fertilizes the Holy Land, and makes it the fertile land that it is, all given forth from Hermon, the one *great* mountain at its head. As Dr. Kay well observes, "Physically, Hermon was to Canaan what Aaron was ceremonially to Israel—its head and crown, from which the fertilizing stores of heaven descended over the land. For not only does the one great river of Palestine, the Jordan, issue from the roots of Hermon, but the giant mountain is constantly gathering and sending off clouds, which float down even to Southern Zion." **For there** (*i.e.* in Zion) **the Lord commanded the blessing, even life forevermore.** The reference is to Le Psa 25:21, and perhaps to Deu 28:8.

The Spiritual Signification of Aaron's Anointing - A. Willet, D. D.

Lev. 8:2-30 Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread...

- Some will have it to signify the power of consecration, which from the high priest was diffused upon others - as the oil ran down from the head to the inferior parts.
- Some refer it to the graces of God's Spirit upon ministers, whereby their ministration is made acceptable unto God.
- Some that this abundance of oil poured upon the high priest's head would have thereby expressed that he should excel others in the fragrant smell of good works.
- But it is better referred to Christ, in whom there was a perfection of gifts, who is said to be anointed with the oil of gladness above His fellows; and the Evangelist saith, " God giveth Him not the Spirit by measure." So also Rupertus understandeth it for the fulness of grace in Christ, whereof all have received, as again the Evangelist saith, "Of His fulness have all we received, and grace for grace."
- **Jesus was gifted with the Holy Spirit anointing without measure**

John 3:34 GW The man whom God has sent speaks God's message. After all, God gives him the Spirit without limit.

- Hesychius taketh this unction also for the incarnation of Christ, who was anointed in His blessed flesh with the Spirit of grace. He anointeth, as He is God, in respect of His Divine nature, and is anointed in His humanity. God the Father anointed Him, as it is said in the Psalms, "God, even Thy God, hath anointed Thee"; and the Holy Spirit anointed Him, as the Prophet saith, "The Spirit of the Lord God is upon Me; therefore He hath anointed Me."

https://biblehub.com/sermons/auth/willet/the_spiritual_signification_of_aaron%27s_anointing.htm

- **Jesus is calling all shepherds for such a time as this**

Esther 4:14 For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this?

Matt. 9:36 But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

- **The most Holy anointed office of a shepherd**
- **A personal revelation for all on Thursday February 4, 2021**

Men and women prepare to be activated by God

The call - Thursday 2/4/2021 5:15 AM

I woke up after I got a text back from a friend. I had obeyed God to get him some donation info. The place I served, as an associate pastor, the senior pastor said the first time I preached “man can he preach.” And said, “passionate” at least 5 times in context of my preaching. The anointing. Write that book. The Spirit of the Lord is upon me (Is. 61:1-3). And ask those pastors what does that mean to you, how does that make you feel and what do you really want to do right now? If the answer that you want to preach and there is nothing that can get in your way because God is in it, then keep reading. The unstoppable call of our Lord Jesus. The gifts and calling are without repentance (Rom. 11:29). Yes, it was the original call directed the Hebrews. With the Hebrew race taking the tabernacle of witness with ark of the covenant as symbols of God’s love and power as two pieces of the big picture of His love and provision to the world (Ps. 16:11; Acts 7:44). And yes, the Hebrew race was Gods first choice first bride as adorned race to bring His light and provisional teaching to the world. However, they left Gods first love again and again and He got tired of it and turned to the Gentiles who were hungry for the truth and that’s where we are and were grafted into His love and commissioned, appointed, and called to “carry” His covenant and become His tabernacle of witness (Matt. 5; Rom. 11:17-24). A unique bargain He has placed within us as vessels of light or decanters of His love to pour out His drink offerings of His love once more into the lives of “many” others to replicate His love and activate others into and for His glorious kingdom building process (2 Kings 16:13). Called His calling of the called to equip and uplift the fallen into His glorious and rewarding service (Heb. 11:6). What a privilege and an honor to be in His tender service. Yes, trying and it may seem bleak at times when no one has your back. Be He is still there rooting for you in the fight (1 Tim. 6:12). Yes, it is at times very intense spiritual and fleshly induced spiritual warfare. However, we have this treasure in earthen vessels the Jesus God inside of “us” (2 Cor. 4:7). And the honor is all ours and yours if you are called like me into to His glorious and wonderful miraculous service (Job 5:9). No, we may not be of any hint of a bloodline of the Hebrew race. But His calling is His final Word that you cannot shake, hinder or get away from. It is a permanent fingerprint of Divine excellence of His love upon us (Ps. 139:13-16). His personal and royal DNA that authenticates us into action known as the call of God to preach His truth on a man or woman’s life. It is something that is unstoppable. You could say it is the unstoppable divine call on your life. There is nothing else you want to do. It is your life’s defining moment and “call” upon your life. It really is His voice moment when He speaks that love call into to your being and it cannot be revoked because His Word does not return void (Is. 55:11). You could say Gods irrevocable love command personally delivered by Him gently or in some cases like Saul who later was sir named Paul into His service to us honored to be more than just a son or daughter into His service (Rom. 11:29; Acts 13:9). So, let us together take His glorious light, liberty, and love to all who will take it to all the bases in life so they too can make a home run and catch fire “many” on their way to home base (James 1:25). We to are covenant called and a chosen race a royal priest hood with crowns on our heads distinguished sons and daughters commission to go forth anointed to share His good pleasure and truth (Ps. 16:11; 1 Pet. 2:9). We are the covenant promised people of Abraham (Gen. 12:1-3). So, don’t you think for a minute that God almighty is for a moment left you without purpose within His called chosen people. You are heirs of the promise because of the bloodline of Jesus. And your seal of the promise because of that blood speaks to you called the Holy Spirit Jesus (Eph. 1:13). He has promised to never leave us or forsake us (Heb. 13:5). He is more than that down payment. We

are a treasured prized passion of His love (Deut. 7:6). The Father redeemed us through His dear Son and the price was His life. Better yet it was His blood that still speaks (Rev. 12:24). They, you, and I the called still overcome daily and moment by moment by the blood of the Lamb and our word of our testimony (Rev. 12:24). So, you can see that we are now the tabernacle of witness and we are the ark of His love carrying His blood covenant of love to all who will hear it (Matt. 9:36-38; Mark 16:15; Acts 7:44). So, press on. He has your back (Josh. 1:6-9). Be strong and very courageous. You have His Word, His commission, His blessing, His covenant, His back, His anointing, His love deposit, His activation, His prayers, His call. Rise up, rise up! Go forth with His promised personalized wisdom you covenant chosen priesthood man or woman of God and go and breathe life on thousands of thousands (Gen. 24:60; Rev. 5:11). I congratulate you on your courage to go forth. You will find nothing on this earth or anywhere else will satisfy you until you do His call upon your life. Go forth Holy anointed one. Yes, that's right you are holy and anointed. May you boldly say the Spirit of God is upon me.... Is 61:1; Luke 4:18.

1 John 1:9 If we confess our sins, he is faithful and righteous to forgive us our sins, and to cleanse us from all unrighteousness.

Eph. 2:8-9 for by grace have ye been saved through faith; and that not of yourselves, *it is* the gift of God; not of works, that no man should glory.

Rom. 6:23 For the wages of sin is death; but the free gift of God is eternal life in Christ Jesus our Lord.

- **Jesus is interceding for us**

Rom. 8:34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Rev. 12:11 (ISV) Our brothers conquered him by the blood of the lamb and by the word of their testimony, for they did not cling to their lives even in the face of death.

John 14:6 Jesus saith unto him, **I am the way, the truth, and the life: no man cometh unto the Father, but by me.**

1 John 1:9 If we confess our sins, he is faithful and righteous to forgive us our sins, and to cleanse us from all unrighteousness.

Rom. 10:9-10 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Eph. 2:8-9 for by grace have ye been saved through faith; and that not of yourselves, *it is* the gift of God; not of works, that no man should glory.

- **Own up to your heart right now**

John 14:6 Jesus saith unto him, **I am the way, the truth, and the life: no man cometh unto the Father, but by me.**

This is your moment. Pray where you hear it with your own ears and the whole church will pray along together with you...

"HEAVENLY FATHER, I COME TO YOU IN JESUS NAME. AND I BELIEVE WITH ALL MY HEART THAT JESUS IS THE SON OF GOD. HE DIED ON A CROSS TO BEAR MY SIN STAIN. AND I NOW OPEN THE DOOR OF MY HEART. I OPEN THE DOOR OF MY LIFE AND JESUS I INVITE YOU IN. I RECIEVE YOU NOW JESUS TO BE MY SAVIOR AND TO BE MY LORD. THANK YOU FOR COMING. I'M NOW A CHILD OF GOD. AND MY SIN IS WASHED AWAY AND I'M HEAVEN BOUND. AND JESUS IS MY LORD, IN JESUS NAME, AMEN."

IF YOU HAVE PRAYED WITH ME, JESUS HAS COME INTO YOUR LIFE AND HE WILL NEVER LEAVE YOU OR FORSAKE YOU. FIND A GOOD CHURCH TO HEAR GOD'S WORD AND TO GROW SPIRITUALLY.

<https://needhim.org/>

GOD HAS AMAZING PLAN FOR YOUR LIFE.

THANKS FOR PRAYING WITH ME TODAY.

GOD BLESS YOU!

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- **tap the raise hand tab if you prayed to receive Jesus as your Lord**



- **He will guide you into all truth**

- **Our give tab**

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https://pearlfamilychurch.com/give/?et_fb=1&PageSpeed=off

John 16:13-14 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew *it* unto you.

- **Podcast tab**

<https://fast.wistia.net/embed/channel/hl9wlpykdf>

- Hit the **connect tab** – to let us know how you are doing

<mailto:info@pearlfamilychurch.com>

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Eph. 1:12-14 NIV in order that we, who were the first to put our hope in Christ, might be for the praise of his glory. And you also were included in Christ when you heard the message of truth, the gospel of your salvation. When you believed, you were marked in him with a seal, the promised Holy Spirit, who is a deposit guaranteeing our inheritance until the redemption of those who are God's possession - to the praise of his glory.

Unless otherwise noted, all biblical references are from the King James Bible, (1982).